

# ST. JOHN THE EVANGELIST

833 Main Street  
Agawam, MA 01001

[www.stjohnagawam.com](http://www.stjohnagawam.com)

[sje.information@gmail.com](mailto:sje.information@gmail.com)

Office Phone: 413-786-8105 | Fax: 413-455-3100



## Welcome!

No matter what your present status in the Catholic Church,  
No matter what your family or marital situation,  
No matter what your past or present religious affiliation,  
No matter what your personal history, background, race or other,  
No matter what your own self-image or esteem,  
You are invited, welcomed, accepted, loved and respected here at St. John's.

## EUCCHARIST:

Lord's Day Mass: *Saturday 4:00 pm, Sunday 8:00 am, 10:30 am, 1:30 pm (Extraordinary Form), & 5:00 pm*  
Weekday Mass: Monday-Tuesday and Thursday-Friday at 8:00 am & Wednesday at 6:00 pm | Adoration: Wed. 12:00 - 6:00 pm

CONFESSION: Saturday 2:45 to 3:45 pm, Wednesday 4:30 to 5:30 pm, or by Appointment.

BAPTISM: Please call Deacon Dave Picard through the parish office to schedule.

MARRIAGE: To be arranged at least one year in advance. Please call the office.

ANointing OF THE SICK: Is available in the Confessional every Saturday or see Father after Mass. If you or a loved one needs Father to come to you, please call the parish office.

CONFIRMATION: Takes place in 11th Grade, please contact the Director of Religious Education to enroll in classes. If you are an adult and need to make your Confirmation, please contact the same office and ask about the RCIA program.

HOLY ORDERS: Are you thinking about a vocation to the priesthood or religious life? Please call Fr. Pierz at the parish office, or call the Office of Vocations at (413) 452-0811.

PARISH MISSION STATEMENT: *We are a Roman Catholic community inspired by the Holy Spirit to follow the example of our Lord and Savior Jesus Christ by sharing, growing and spreading God the Father's love through our parish ministries, and by coming together as a community in meaningful prayer and worship to celebrate that love.*

**Easter Sunday of the Resurrection of the Lord—April 4, 2021**

## **RESURRECTION OF THE LORD**

*On this day of days we offer a joyful sacrifice of praise to the Father who raised his Son from the dead. Let us be intent upon the life Christ offers us, Christ our Passover who has been sacrificed.*

### **PARISH OFFICE HOURS**

*Monday-Thursday - 9:00 am - 3:00 pm*

*Friday - Closed*

**Pastor:** Fr. Michael Pierz  
sje.priest@gmail.com

**Deacon:** Deacon Dave Picard  
sje.deacon@gmail.com

**Priest in Residence:** Fr. Sinh Trinh

**Priest in Retirement:** Fr. John Lis

**Office Manager:** Andreana Perkins  
sje.operationsmanager@gmail.com

**Reception Volunteer:** Mary Talarico

**Pastoral Ministry to Sick & Homebound:**  
Francesca Brandt  
sje.homebound@gmail.com

**Director of "In the Beginning"**

**Pre-School Ministry:** Claire Riberdy (Interim)  
sje.religiouseducation@gmail.com

**Pre-School Teachers:** Gabriela Marafuge

**Director of Religious Education:** Claire Riberdy  
sje.religiouseducation@gmail.com

**Director of Music Ministry:** Isabella Manning  
sje.musicdirector@gmail.com

**Maintenance Supervisor:** Anthony Fernandes  
sje.maintenance@gmail.com

**Child Advocate:** Mary Beth Swindell  
Private Line: (860) 386-6009

### **Finance Council:**

Charles Calisti	Cecile Fragoso
Ted Muszynski	David Ross
Joseph Searles	

### **Pastoral Council:**

Judy Cross-Donahue (Chair)	Ben Auld
Megan Baillargeon	Mikie Cook
Luke Hollwedel	Dorota Maliszewska
Leo Marinak	James Perkins
Sarah Ross	Jane Seaver
Cara Waterman	Debbie Whitehead

**Bulletin Submissions are due 9 days prior to print**

**Email: [sje.parishsecretary@gmail.com](mailto:sje.parishsecretary@gmail.com)**

## **Thoughts from the Rectory ...**

Dear friends of St. John the Evangelist,

The LORD is Risen, Alleluia!  
He is truly Risen, Alleluia!

To each and every one, I pray a happy and blessed Easter, full of the grace of the Risen Lord!

Undergoing the death of Good Friday, the silence of Holy Saturday, and the darkness of the vigil night, we find ourselves enrobed in the brilliant splendor of our Risen Lord. The Cross of Calvary has been summited and the Tomb of endless loss vanquished!

As we celebrate the promise of new life in Christ, let us realize how this life comes to us. Does it come at some unknown time? Does it catch us by surprise? Is new life in Christ something only to be hoped for or rather can in it be something already lived?

At Easter, we celebrate Christ's victory over death. At Easter, we rejoice in knowing that the Lord, who is the Way, the Truth, and the Life, truly reveals to us the splendor and real presence of that way, that truth, that life!

After weeks of preparation and these final days of lived memory, today we have the chance to live anew. To know that every day given over to the Lord is a new of new hope and new life. To live in this promise as already accomplished and won for us. It is only up to us to receive and accept the Lord and the gift of His redemption.

Praised be Jesus Christ!

*St. John the Evangelist, pray for us!*

**Fr. Pierz**



## **MASS INTENTIONS FOR THE WEEK**

**Saturday, April 3rd—**

**THE EASTER VIGIL IN THE HOLY NIGHT**

**8:00 pm—For the Salvation of All the Souls  
in Agawam and among our Families**

**Sunday, April 4th—**

**EASTER SUNDAY OF THE  
RESURRECTION OF THE LORD**

**8:00 am—For the People of the Parish**

**10:30 am—For the Sanctification of our  
Families**

**1:30 pm (EF) - For the Sanctification of our  
Town**

**Monday, April 5th**

**8:00 am—Stephen Pilegi †**

Requested by his wife and sons

**Tuesday, April 6th**

**8:00 am—Robert and Helen Schilling †**

Requested by daughter

**Wednesday, April 7th**

**6:00 pm—Diana Macari**

Requested by Family

**Thursday, April 8th**

**7:00 pm—Peter and Bridget Brady †**

Requested by Susan Smith

**Friday, April 9th**

**8:00 am—Valerie Manning, Don Roberts,  
and Lynn Roberts**

Requested by Family

**Saturday, April 10th**

**4:00 pm—J.J. McCarthy †**

Requested by his wife Jane

**Sunday, April 11th—SECOND SUNDAY OF  
EASTER, OR DIVINE MERCY SUNDAY**

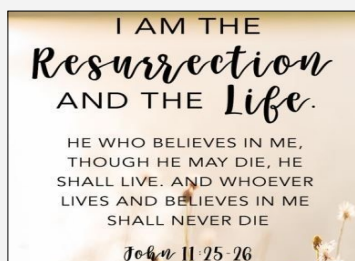
**8:00 am—Jeanne Koscius †—  
Birthday Remembrance**

Requested by Cecile Fragoso

**10:30 am—For the People**

**1:30 pm—Melissa John Ryan**

Requested by their Mother



## **SANCTUARY LAMP**

**APRIL 4-10, 2021**

WILL BE LIT IN MEMORY OF

**YOLANDA AND JOSEPH BERTOLINO**

REQUESTED BY

**THEIR SON**

If you would like to request the Sanctuary Candle to  
be lit in honor of or in memory of someone,  
please contact the parish office.



### **Please remember in your prayers:**

Please pray for the sick and dying of  
our parish. Remember all who are in  
hospitals, nursing homes and  
homebound. Pray for the hungry, the  
unemployed and under-employed.  
Pray for an end to abortion and a true  
respect for all life, from conception to  
natural death. Pray for peace. In a  
concrete way we pray for all those who have died  
and all the deceased members of our parish and  
diocese, especially Raymond Provost.

**Eternal rest grant unto them, O Lord.**

*And let perpetual light shine upon them.*

**May they rest in peace. Amen.**

**May their souls and the souls of all the faithful  
departed, through the mercy of God, rest in  
peace. Amen.**

*If you would like to include someone who has  
recently passed away, please call the parish office  
or email: [sje.pariahsecretary@gmail.com](mailto:sje.pariahsecretary@gmail.com).*

### **IN MY MOTHER'S ARMS PRAYER LINE:**

If you have a serious intention  
that you need prayers for:  
surgery, sufferings, medical,  
illness, cancer treatment, a sick  
child, or anything like that,  
please give Pat (786-3023) or  
Mary (786-9671) a call and you  
will have countless rosaries and  
prayers.



*If anyone else is interested in  
being a prayer partner, please call Pat or Mary.*



## Weekend of March 28th

*"Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father"*

Weekly: \$3,676  
Maintenance: \$384  
Fuel: \$585  
Loose: \$697  
Online Giving: \$1182  
Loan Repayment: \$424  
**Total: \$6,948**

*"May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church."*

## Thank you to Ken Gotha for sharing his talents!

You may have noticed a new feature in the church. It looks like a cabinet, and its placement in the sanctuary tells us what it contains is significant. So what is it...?

We have been blessed that our parishioner, Ken Gotha, has built for the parish an **AMBRY**. The use of an AMBRY in the church is an long-standing custom. These cabinets, whether they were built into the wall or exterior to it, house the sacred oils used for administering different sacraments, and the oils themselves are consecrated and blessed annually at the Chrism Mass by the bishop during Holy Week.

There are three Sacred Oils: **Sacred Chrism**, used at baptism, confirmation, and the ordination of priests and bishops (Catholic monarchs are also anointed with sacred chrism during their coronation); **Oil of the Sick/Infirm**, used for the Anointing of the Sick; and the **Oil of Catechumens**, used during the baptismal rite.

As these sacred oils play an important role in our sacramental life, it is important that they are treated with the reverence owed to things made holy by the grace of God. Thank you, Ken!



*We are very excited to be situating this AMBRY in our sanctuary. Again, a special thank you to Ken Gotha for building this for the parish!*

Check out Ken's website: [customfurnituredesign.net](http://customfurnituredesign.net)

## Diary of St. Faustina



In the year 2000, Saint John Paul II officially declared the Sunday after Easter to be "Divine Mercy Sunday." This was based on revelation of Christ to S. Faustina in the 1930s. You can read about these visions in the *Diary of St. Faustina*.

## COMING UP AT ST. JOHN'S

### Monday, April 5

6:30 pm RCIA (FJR)  
6:30 pm Christian Service (PCO)

### Tuesday, April 6

2:00 pm Loaves and Fishes (Kitchen)  
7:00 pm Spiritual Life (FJR)

### Wednesday, April 7

7:00 pm Finance Council

### Saturday, April 8

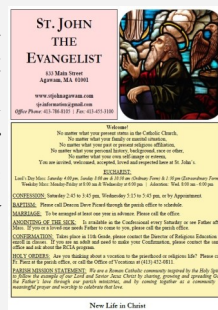
9:00 am First Reconciliation (Church)

### Sunday, April 11

8:00 am Take and Eat (Kitchen, FJR)  
3:00 pm Beloved Marriage Prep (FJR)  
3:00 pm Divine Mercy Sunday  
Prayer Service (Church)  
6:00 pm CCD (Church, LC, FJR)

## Thematic Bulletins

We encourage you to take a thematic bulletin, available at the exits of the Church. Each version will inspire your Catholic Faith. Learn more about Easter, Divine Mercy Sunday, and more!



## Call for Volunteers

We are seeking volunteers for a parishioner outreach program.

If you enjoy writing and talking to people, in person or on the telephone, please contact the Parish Office, 786-8105.

# *Divine Mercy Sunday*

*Sunday, April 11, 3:00 pm*

*Join us at St. John the Evangelist Catholic Church*

*For Prayer and Reflection*



*Jesus, I Trust in You!*



Ministry to Sick & Homebound  
**413-786-8105 ext. 105**

**PASTORAL MINISTRY HOURS:**  
Monday-Thursday from 9am-1pm.

Please leave your name and phone number, including area code, with a brief message if non-urgent. I will return your call as soon as I am able. ALL other calls requiring a priest, speak with our Parish Secretary. Blessings and thank you for your patience.

**FOOD GIFT CARDS:** Your generosity of free will giving is gratefully appreciated by these families in their time of need. Thank you all for who you are and what you do in the name of Jesus Our Lord.

**PRAYER SHAWLS:** If you have a family member, friend, or know a person who is in need of extra comforting care, please feel free to contact our Prayer Shawl Ministry under Ministry to Sick & Homebound. Call Francesca at 413-786-8105 ext. 105. Leave a message and I will get back to you. Only requirement is that the Shawl must be picked up by the person requesting same, and delivered to the person in need of this comfort. There will be a Prayer Card placed with shawl of the knitter who crafted this shawl of prayerful love.

**BEREAVEMENT:** If you have experienced any loss and are in need of Spiritual consoling, please call the Parish Office at 786-8105 ext. 105 for direct line to Pastoral Minister, Francesca. Please leave your name, phone number, including area code, with a message for a return call. All calls are confidential. Blessings.

**HERITAGE WOODS AND HERITAGE HALLS:** No participation at this time.

**HOMEBOUND MINISTRY:** If someone is at home and unable to have their own hands on experience with Our Lord Jesus because of illness or decline in movements because of restrictions, please, if you feel this will help, call me, so that I can reach out to the person and until I can once again visit in person. I will make a personal phone call where we can get to know each other, share our fears, hopes and spiritual likes, if any, and pray together. I will read the Gospel of the day to the infirmed.

**HOSPITAL VISITS:** HIPAA Medical Law restrict access to patient admittance information. Please call the Parish Office if you have a family member admitted to a local hospital in need of a visit by Father Pierz. Follow up in-house visits will be provided per Francesca.



**Knights of Columbus Council 5585**  
**2021 Scholarship Fund**

Your **Knights of Columbus Council 5585** is proud to let you know that we are starting a **Scholarship Fund** this year. This scholarship will be for seniors graduating this year and going on to collage or any further education such as a trade school, beauty school etc. This scholarship will be for \$300, one will be for a student from **Sacred Heart Parish** and another one for a student from **St John the Evangelist Parish**

You may gain an application form by calling your **Parish Center** and they will either email one to you or print one out for you to pick up. When you have the form filled out either send it to Knights of Columbus Council 5585, P.O. Box 191, Agawam Ma. 01101 or drop it off at your Parish Center.

Forms will be **due by May 31 2021** and scholarships will be decided and sent out by the end of June.

Please contact John (Jack) Cappuccilli at 413-998-3454 or Jack Seaver at 413-949-2289 with any questions you may have.



Daily Mass-goers surprised Father Barrent Pease with a new vestment during his final week as Parochial Vicar of St. John the Evangelist Church.

Father Barrent has been appointed Parish Administrator of St. Mary's and Pope St. John Paul the Great Parishes in Cheshire and Adams:

*FatherPease@gmail.com | 413-743-2110*  
*159 Church St., Cheshire, MA 01225*

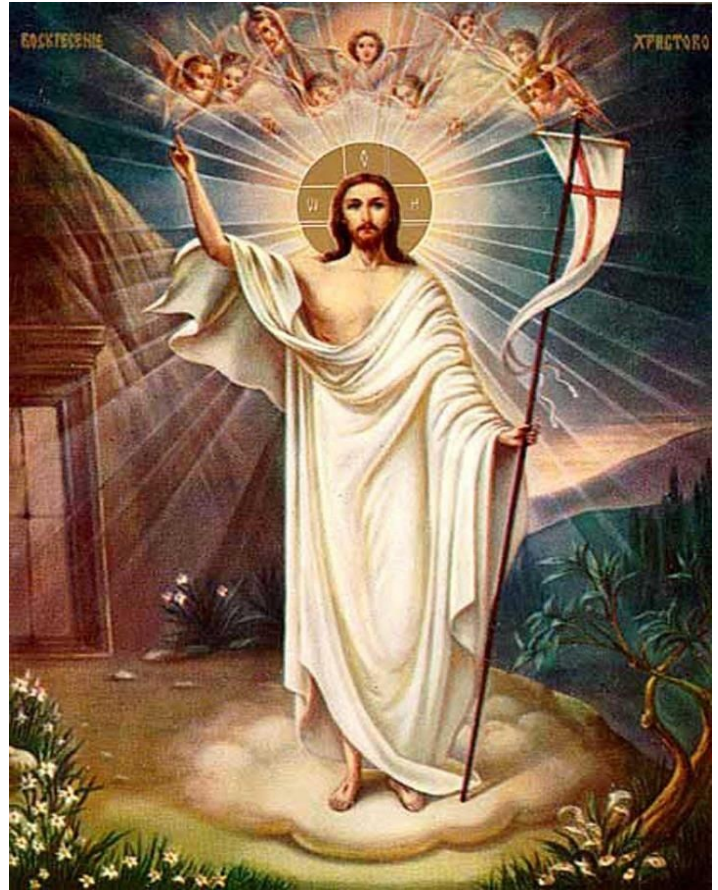
## **BITTER SWEET**

I wish to thank all of you for your friendship over these past 21 months. Serving the parishioners of St. John's has been the highlight of my brief priestly ministry. My hope is that as a parish family you will continue to grow in your identity as disciples of Christ, striving to love God and neighbor with all your heart. I ask that you continue to pray for me that I may do the same.



Prayer and good works are the foundational tasks of our Christian life. I ask that we also remember that we are called to partake in recreation, so keep the bonfires going, and allow pray, good works, and fun to bring us closer together.

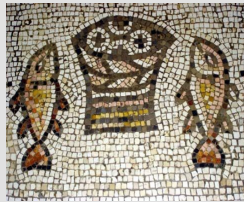
I cannot express my gratitude for having served here and for the friendships that were made. Leaving you is both a sad and bitter part of my journey. I can only hope that my new parishioners will be as wonderful as you all. Serve one another in the bond of charity. In Christ, Fr. Barrent.



## **LOAVES & FISHES**

This vital ministry is in need of donations as it continues its work feeding the hungry during the Pandemic. St. John's provides a meal on the first Tuesday of every month.

***Please consider donating much-needed all-beef hot dogs or canned baked beans,*** which can be dropped off at the parish office during office hours.

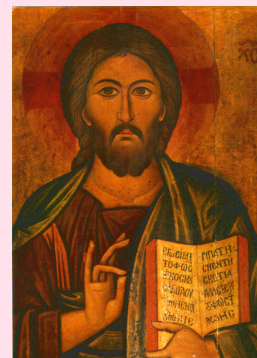


***Father Daniel Pacholec  
of Blessed Sacrament in Westfield  
named diocesan director of pro-life activities***



"The church recognizes the sacredness of human life from conception to natural death," said Bishop Byrne. "I am grateful that Father Dan Pacholec has accepted this responsibility of advocating for the protection of the most vulnerable among us, especially the unborn and the elderly."

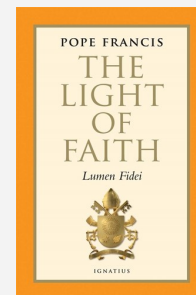
*Christ is Risen!  
The world below lies desolate  
Christ is Risen!  
The spirits of evil are fallen  
Christ is Risen!  
The angels of God are rejoicing  
Christ is Risen!  
The tombs of the dead are empty  
Christ is Risen indeed from the dead,  
the first of the sleepers,  
Glory and power are his forever and ever.  
- St. Hippolytus of Rome*







ENCYCLICAL LETTER  
*LUMEN FIDEI*  
 OF THE SUPREME PONTIFF  
**FRANCIS**  
 TO THE BISHOPS PRIESTS AND DEACONS  
 CONSECRATED PERSONS  
 AND THE LAY FAITHFUL  
 ON FAITH



CHAPTER TWO: UNLESS YOU BELIEVE, YOU WILL NOT UNDERSTAND

(cf. *Is* 7:9) **Faith and truth**

23. Unless you believe, you will not understand (cf. *Is* 7:9). The Greek version of the Hebrew Bible, the Septuagint translation produced in Alexandria, gives the above rendering of the words spoken by the prophet Isaiah to King Ahaz. In this way, the issue of the knowledge of truth became central to faith. The Hebrew text, though, reads differently; the prophet says to the king: "If you will not believe, you shall not be established". Here there is a play on words, based on two forms of the verb *'am?n*: "you will believe" (*ta'amînu*) and "you shall be established" (*t? 'm?nu*). Terrified by the might of his enemies, the king seeks the security that an alliance with the great Assyrian empire can offer. The prophet tells him instead to trust completely in the solid and steadfast rock which is the God of Israel. Because God is trustworthy, it is reasonable to have faith in him, to stand fast on his word. He is the same God that Isaiah will later call, twice in one verse, the God who is Amen, "the God of truth" (cf. *Is* 65:16), the enduring foundation of covenant fidelity. It might seem that the Greek version of the Bible, by translating "be established" as "understand", profoundly altered the meaning of the text by moving away from the biblical notion of trust in God towards a Greek notion of intellectual understanding. Yet this translation, while certainly reflecting a dialogue with Hellenistic culture, is not alien to the underlying spirit of the Hebrew text. The firm foundation that Isaiah promises to the king is indeed grounded in an understanding of God's activity and the unity which he gives to human life and to the history of his people. The prophet challenges the king, and us, to understand the Lord's ways, seeing in God's faithfulness the wise plan which governs the ages. Saint Augustine took up this synthesis of the ideas of "understanding" and "being established" in his *Confessions* when he spoke of the truth on which one may rely in order to stand fast: "Then I shall be cast and set firm in the mould of your truth". From the context we know that Augustine was concerned to show that this trustworthy truth of God is, as the Bible makes clear, his own faithful presence throughout history, his ability to hold together times and ages, and to gather into one the scattered strands of our lives.



24. Read in this light, the prophetic text leads to one conclusion: we need knowledge, we need truth, because without these we cannot stand firm, we cannot move forward. Faith without truth does not save, it does not provide a sure footing. It remains a beautiful story, the projection of our deep yearning for happiness, something capable of satisfying us to the extent that we are willing to deceive ourselves. Either that, or it is reduced to a lofty sentiment which brings consolation and cheer, yet remains prey to the vagaries of our spirit and the changing seasons, incapable of sustaining a steady journey through life. If such were faith, King Ahaz would be right not to stake his life and the security of his kingdom on a feeling. But precisely because of its intrinsic link to truth, faith is instead able to offer a new light, superior to the king's calculations, for it sees further into the distance and takes into account the hand of God, who remains faithful to his covenant and his promises.



25. Today more than ever, we need to be reminded of this bond between faith and truth, given the crisis of truth in our age. In contemporary culture, we often tend to consider the only real truth to be that of technology: truth is what we succeed in building and measuring by our scientific know-how, truth is what works and what makes life easier and more comfortable. Nowadays this appears as the only truth that is certain, the only truth that can be shared, the only truth that can serve as a basis for discussion or for common undertakings. Yet at the other end of the scale we are willing to allow for subjective truths of the individual, which consist in fidelity to his or her deepest convictions, yet these are truths valid only for that individual and not capable of being proposed to others in an effort to serve the common good. But Truth itself, the truth which would comprehensively explain our life as individuals and in society, is regarded with suspicion. Surely this kind of truth — we hear it said — is what was claimed by the great totalitarian movements of the last century, a truth that imposed its own world view in order to crush the actual lives of individuals. In the end, what we are left with is relativism, in which the question of universal truth — and ultimately this means the question of God — is no longer relevant. It would be logical, from this point of view, to attempt to sever the bond between religion and truth, because it seems to lie at the root of fanaticism, which proves oppressive for anyone who does not share the same beliefs. In this regard, though, we can speak of a massive amnesia in our contemporary world. The question of truth is really a question of memory, deep memory, for it deals with something prior to ourselves and can succeed in uniting us in a way that transcends our petty and limited individual consciousness. It is a question about the origin of all that is, in whose light we can glimpse the goal and thus the meaning of our common path.

### **Knowledge of the truth and love**

26. This being the case, can Christian faith provide a service to the common good with regard to the right way of understanding truth? To answer this question, we need to reflect on the kind of knowledge involved in faith. Here a saying of Saint Paul can help us: "One believes with the heart" (*Rom* 10:10). In the Bible, the heart is the core of the human person, where all his or her different dimensions intersect: body and spirit, interiority and openness to the world and to others, intellect, will and affectivity. If the heart is capable of holding all these dimensions together, it is because it is where we become open to truth and love, where we let them touch us and deeply transform us. Faith transforms the whole person precisely to the extent that he or she becomes open to love. Through this blending of faith and love we come to see the kind of knowledge which faith entails, its power to convince and its ability to illumine our steps. Faith knows because it is tied to love, because love itself brings enlightenment. Faith's understanding is born when we receive the immense love of God which transforms us inwardly and enables us to see reality with new eyes.

27. The explanation of the connection between faith and certainty put forward by the philosopher Ludwig Wittgenstein is well known. For Wittgenstein, believing can be compared to the experience of falling in love: it is something subjective which cannot be proposed as a truth valid for everyone. Indeed, most people nowadays would not consider love as related in any way to truth. Love is seen as an experience associated with the world of fleeting emotions, no longer with truth.

But is this an adequate description of love? Love cannot be reduced to an ephemeral emotion. True, it engages our affectivity, but in order to open it to the beloved and thus to blaze a trail leading away from self-centredness and towards another person, in order to build a lasting relationship; love aims at union with the beloved. Here we begin to see how love requires truth. Only to the extent that love is grounded in truth can it endure over time, can it transcend the passing moment and be sufficiently solid to sustain a shared journey. If love is not tied to truth, it falls prey to fickle emotions and cannot stand the test of time. True love, on the other hand, unifies all the elements of our person and becomes a new light pointing the way to a great and fulfilled life. Without truth, love is incapable of establishing a firm bond; it cannot liberate our isolated ego or redeem it from the fleeting moment in order to create life and bear fruit.

If love needs truth, truth also needs love. Love and truth are inseparable. Without love, truth becomes cold, impersonal and oppressive for people's day-to-day lives. The truth we seek, the truth that gives meaning to our journey through life, enlightens us whenever we are touched by love. One who loves realizes that love is an experience of truth, that it opens our eyes to see reality in a new way, in union with the beloved. In this sense, Saint Gregory the Great could write that "*amor ipse notitia est*", love is itself a kind of knowledge possessed of its own logic. It is a relational way of viewing the world, which then becomes a form of shared knowledge, vision through the eyes of another and a shared vision of all that exists. William of Saint-Thierry, in the Middle Ages, follows this tradition when he comments on the verse of the Song of Songs where the lover says to the beloved, "Your eyes are doves" (*Song* 1:15). The two eyes, says William, are faith-filled reason and love, which then become one in rising to the contemplation of God, when our understanding becomes "an understanding of enlightened love".

## Children's Books Needed for the New Youth Lending Library!

**Parishioners!** Let's help our Catholic families grow Children in their Faith! We're preparing a shelf in the church foyer for a Children's Lending Library, as a support for families with growing children. We would like to have titles arranged and available by May 2021.



valued for teaching families.

We are looking for donations of children's books for the library. If you have some Catholic books for youth that need a new home, please drop them at the office or call to make pickup arrangements. Any and all, even older, Catholic Children's books are especially

## BOOK DISCUSSION

Consecration to St. Joseph: The Wonders of Our Spiritual Father

By Fr. Donald Calloway

**APRIL 11TH- MAY 13TH  
ST JOHN THE EVANGELIST**

Group Gathering Discussion

Monday's, 9-10:30am

April 12, 19, 28, May 3, 10

Tuesdays 7-8:30am

April 13, 20, 27, May 4, 11

Meetings held in Lower Church



The book is available on Amazon, major bookstores, and by audiobook

Pre-register by calling the Parish Office,  
413.786.8105



ST. JOHN THE EVANGELIST PARISH

**IN THE  
BEGINNING**

PRESCHOOL  
BORN OF GOD

### WISH LIST

- Playdough (all colors)
- Foam paint brushes
- Colored pasta / rice
- Sturdy 13-gallon trash bags
- New toys
- Crayola Crayons



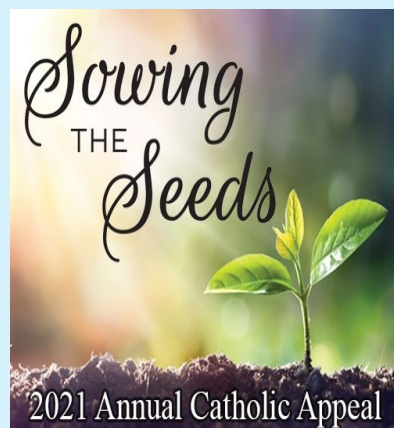
*Items can be dropped by the Parish Office.  
Thank you for helping us grow!*

## 2021 Annual Catholic Appeal

"Sowing the Seeds," this year's theme for the Annual Catholic Appeal, calls on each of us to spread the love of God, the gospel, and our faith. Through our contributions, together we shelter the homeless, respect life from conception to death, feed the hungry, comfort those who mourn, and educate others in our faith. May our seeds of faith fall on fertile ground—especially for those most in need.

*You can make your contribution to:  
Annual Catholic Appeal online,  
[diospringfield.org/aca](https://diospringfield.org/aca), or by phone,  
413-452-0650.*

**THANK YOU!**







**St. John the Evangelist Church**  
***First Annual Outdoor***  
***Spring Craft Fair***

**Saturday, May 1, 9 am—5 pm**

**(Rain date: Saturday, May 8)**

**Crafter Registration Form:** Applications for homemade crafted items only.

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Craft** \_\_\_\_\_

**Special Needs/Questions** \_\_\_\_\_

Fee (non-refundable): \$35 before April 15, \$40 on or after April 15.

One craft item (valued @ \$20) to be donated to the Raffle Tent

Crafters will have access to a designated 10 x 10 outdoor space, which will include a 6 foot table and chair. There are limited number of spaces with electricity that are available on a first-come, first-serve basis.

*Submit checks payable to:* “St. John the Evangelist Church”

*Mail registration and payment to:* c/o Andreana Perkins

St. John the Evangelist Church, 833 Main Street, Agawam, MA 01001

*Questions?* Contact Andreana, 413.786-8105, [sje.operationsmanager@gmail.com](mailto:sje.operationsmanager@gmail.com)

*Please note, refunds will be given if we cannot hold the festival due to the Pandemic.*

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*Retain bottom portion of this form for your records.*

**Check No.:** \_\_\_\_\_ **Date Mailed:** \_\_\_\_\_

**St. John the Evangelist Church Spring Craft Fair**

**Saturday, May 8, 2021, 9 am—5 pm**

**Confirmation of registration and set up time will be mailed two weeks prior to the festival.**